

## 2019 CONVENTION PICTURE ORDER FORM

### PHOTO ORDER BLANKS:

American Legion Auxiliary  
Department Convention 7/21/19  
**PLEASE PRINT**

Tim McConnell Fine Photography  
400 South J Street  
Indianola, IA 50125  
515.961.2781  
[www.timmccconnellphotography.com](http://www.timmccconnellphotography.com)

FIRST NAME \_\_\_\_\_

LAST NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

STATE \_\_\_\_\_ ZIP \_\_\_\_\_

E-MAIL \_\_\_\_\_

### **2019 Department Convention Pages Photo**

\_\_\_\_\_ Number of Pages 8x10 Photographs \$20.00 each

\_\_\_\_\_ Number of Pages 5x7 Photographs \$15.00 each

### **2018-2019 Committee Chairman and Committee Members Photo**

\_\_\_\_\_ Number of Committee 8x10 Photographs \$20.00 each

\_\_\_\_\_ Number of Committee 5x7 Photographs \$15.00 each

### **2019-2020 Department Executive Board Committee Photo**

\_\_\_\_\_ Number of DEC 8x10 Photographs \$20.00 each

\_\_\_\_\_ Number of DEC 5x7 Photographs \$15.00 each

### **Past Department Presidents Attending Convention Photo**

\_\_\_\_\_ Number of Past Presidents 8x10 Photographs \$20.00 each

\_\_\_\_\_ Number of Past Presidents 5x7 Photographs \$15.00 each

\_\_\_\_\_ **Total Photographs Ordered**                      **Total Paid \$** \_\_\_\_\_

\_\_\_\_\_ **Date of Order**    **Check #** \_\_\_\_\_

**PLEASE ORDER FROM TIM MCCONNELL BY AUGUST 8, 2019.**