

**_____ District Officers List
For the year of _____**

District President

Name _____
Address _____
City, State, Zip _____
Daytime Phone _____
Membership # _____
Email Address _____
Unit # & Town _____

District Vice President

Name _____
Address _____
City, State, Zip _____
Daytime Phone _____
Membership # _____
Email Address _____
Unit # & Town _____

District Vice President

Name _____
Address _____
City, State, Zip _____
Daytime Phone _____
Membership # _____
Email Address _____
Unit # & Town _____

District Secretary

Name _____
Address _____
City, State, Zip _____
Daytime Phone _____
Membership # _____
Email Address _____
Unit # & Town _____

District Treasurer

Name _____
Address _____
City, State, Zip _____
Daytime Phone _____
Membership # _____
Email Address _____
Unit # & Town _____

District Chaplain

Name _____
Address _____
City, State, Zip _____
Daytime Phone _____
Membership # _____
Email Address _____
Unit # & Town _____

District Historian

Name _____
Address _____
City, State, Zip _____
Daytime Phone _____
Membership # _____
Email Address _____
Unit # & Town _____

District Parliamentarian

Name _____
Address _____
City, State, Zip _____
Daytime Phone _____
Membership # _____
Email Address _____
Unit # & Town _____

District Membership Chairman

Name _____
Address _____
City, State, Zip _____
Daytime Phone _____
Membership # _____
Email Address _____
Unit # & Town _____

Due April 30th

**_____ District Officers List
For the Year of _____**

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District Girls State Chairman

Name _____
Address _____
City, State, Zip _____
Daytime Phone _____
Membership # _____
Email Address _____
Unit # & Town _____

District Junior Activities Chairman

Name _____
Address _____
City, State, Zip _____
Daytime Phone _____
Membership # _____
Email Address _____
Unit # & Town _____

THE COUNTIES IN YOUR DISTRICT PAY \$ _____ PER CAPITA FOR DISTRICT DUES.

FILL OUT (print in ink or type) & RETURN COPY TO DEPARTMENT OFFICE BY APRIL 30.

You may EMAIL this form to alamembership@ialegion.org

ALSO SEND COPY to incoming DISTRICT PRESIDENT BY APRIL 30.

NOTE: All blanks must be filled in.

Please use street addresses for UPS delivery as well as Box Numbers if used in mailing address.